

**Amendment Number 3**  
**to**  
**Contract Number DIR-SDD-2007**  
**between**  
**State of Texas, acting by and through the Department of Information Resources**  
**and**  
**Austin Ribbon & Computer Supplies, Inc.**

This Amendment Number 3 to Contract Number DIR-SDD-2007 (“Contract”) is between the Department of Information Resources (“DIR”) and Austin Ribbon & Computer Supplies, Inc. (“Vendor”). DIR and Vendor agree to modify the terms and conditions of the Contract as follows:

**1. Contract, Section 2. Term of Contract,** is hereby amended as follows:

DIR and Vendor hereby agree to extend the term of the Contract for one (1) year through January 31, 2017 or until terminated pursuant to the termination clauses contained in the Contract, completing all three (3) additional one-year options. **No additional extension options remain.**

**2. Appendix A, Standard Terms and Conditions For Product and Related Services Contracts,** is hereby restated in its entirety and replaced with the attached Appendix A, Standard Terms and Conditions For Product and Related Services Contracts dated 09/24/15.

All other terms and conditions of the Contract as amended, not specifically modified herein, shall remain in full force and effect. In the event of conflict among the provisions, the order of precedence shall be Amendment Number 3, Amendment Number 2, Amendment Number 1, and then the Contract DIR- SDD-2007.

**(Balance of this page intentionally left blank.)**

**IN WITNESS WHEREOF**, the parties hereby execute this Amendment Number 3 to be effective as of the date of last signature, but in all events not later than January 31, 2016.

**Austin Ribbon & Computer Supplies, Inc.**

**Authorized By:** Signature on file

**Name:** Ryan Grant

**Title:** President

**Date:** 12/2/2015

**The State of Texas, acting by and through the Department of Information Resources**

**Authorized By:** Signature on file

**Name:** Wayne A. Egeler on behalf of Dale Richardson

**Title:** Chief Operations Officer

**Date:** 12/14/15

**Office of General Counsel:** Signature on file 12-10-15